



### **Interim Superintendent**

Dr. Ed Eiler  
Tri-County School Corp.  
105 N 2nd Street  
Wolcott, IN 47995  
219-279-2418

### **Elementary Principals**

Elaine Hall  
Tri-County Primary School  
300 E. Michigan Street  
Remington, Indiana 47977-0095  
219-261-2214  
Brian Hagan  
Tri-County Intermediate School  
200 W. North Street  
Wolcott, Indiana 47995-9573  
219-279-2138

### **Junior/Senior High**

School Principal  
Dr. Cathy Rowe  
Tri-County Junior/Senior  
High School  
11298 W 100 S  
Wolcott, Indiana 47995-9759  
219-279-2105  
Assistant Principal  
Shawn McCracken  
Tri-County Junior/Senior  
High School  
11298 W. 100 S.  
Wolcott, Indiana 47995-9759  
219-279-2105

### **Director of Guidance**

Sally Siela  
Tri-County Junior/Senior  
High School  
11298 W. 100 S.  
Wolcott, IN 47995-9573  
219-279-2105

### **Director of Athletics**

Jeff LeBeau  
Tri-County Junior/Senior  
High School  
11298 W. 100 S.  
Wolcott, IN 47995-9573  
219-279-2105

### **Director of Technology**

Shannon Kelly  
Tri-County Junior/Senior  
High School  
11298 W. 100 S.  
Wolcott, IN 47995-9573  
219-279-2105



## **TRI-COUNTY SCHOOLS INFORMATION**

Book rental for these students is the following:  
Preparatory Kindergarten - \$83.00;

Kindergarten - \$110.00; Grade 1 - \$127.00; Grade 2 - \$115.00; Grade 3 - \$121.00; Grade 4 - \$122.00; Grade 5 - \$117.00; Grade 6 - \$104.00

Grades 7-12 will be based upon individual courses.

Hot Lunches will be served to elementary school students at a cost of \$2.60 per day and Grades 7-12 at a cost of \$2.70 per day.

## **SCHOOL BEGINS: TRI-COUNTY SCHOOLS**

The first day of school is Wednesday, August 8, 2018. This will be a full day session. Students at the Primary and Intermediate schools are to arrive by 8:20 a.m. at which time classes begin. They are dismissed at 2:55 p.m. At the Junior/Senior High School the first block of the day begins at 8:10 a.m. with dismissal at 3:10 p.m.

Doors open for all students at 7:45 a.m. Although it is exciting to think students want to arrive early for school, no supervision is in place prior to 7:45 a.m., leaving students with the opportunity to make inappropriate choices. Your cooperation is much appreciated!

## **ELEMENTARY SCHOOL BACK TO SCHOOL NIGHT**

Tri-County Primary & Intermediate Schools will host a Back to School Night on Tuesday, August 7, 2018, from 4:00 – 7:00 P.M.

The purpose of this Open House is to have the students and parents bring all the school supplies to the student's classroom and meet their teachers. This is an Open House where parents should plan to come and go at their convenience.

## **JUNIOR/SENIOR HIGH SCHOOL COOKOUT/OPEN HOUSE**

Tri-County Junior/Senior High School will host an Open House on Monday, August 13, 2018, at 6:30 P.M. Please come meet your teachers and help kick off a new school year.

## **School Messenger**

Tri-County School Corporation uses School Messenger to send out important information to our families throughout the school year. Please be sure, that you keep your phone numbers and email addresses current with your child's school. **If you should need to change any of this information, please contact your child's school and make necessary updates with the main office.**

## **PowerSchool Parent Access**

As a parent/Guardian, be sure you have set up your Parent Access account to get up to date information regarding your student's Grades and Attendance. Once you create your account, you can add new students to the same account. **Be sure you request a Parent Access paper for your new students, from the office of your child(s) current school to add them to your account.**

Did you know there is a PowerSchool App for your smart phone? Use the QR Codes below to Download the App. Tri-County's District Access Code is DSMF.



## **Tri-County School Corporation Technology Services**

Tri-County School Corporation finds the integration of technology and 21st Century Skills to be very important for our learners. You can visit the Technology Services link on the school web page [www.trico.k12.in.us](http://www.trico.k12.in.us) under the Corporation menu option. Links to various online resources your children will use throughout the school year can be found here.

Tri-County Jr. Sr. High School will be handing out 1:1 devices the first two days of school this year. Please be sure you have signed your students RUP at registration in order for them to pick up their device. No device will be handed out to students until a signed RUP is on file. If you should have any questions/concerns about your students 1:1 device, please contact Shannon Kelly, Technology Director at [kellys@trico.k12.in.us](mailto:kellys@trico.k12.in.us) or 219-279-2105 ext 3208.

## **Talk to your kids about ONLINE SAFETY**

The Internet is an ever evolving world that our children spend much time exploring. Here are some links, that you can use to help foster some great conversations with your children about their use of the Internet and how to stay safe.

FTC Kid's Online Safety...learn about how to talk to your kids about different topics  
<http://www.consumer.ftc.gov/topics/kids-online-safety>

Common Sense Media – Digital Glossary...learn about digital apps and how to decode teens' shorthand  
<https://www.commonsensemedia.org/educators/digital-glossary>

Learn the current acronyms...What is your Tween/Teen Texting??

[www.urbandictionary.com](http://www.urbandictionary.com)

or

<http://www.netlingo.com/dictionary/y.php>

## ***From the Desk of Ms. Hall***

Welcome to the 2018-2019 school year! I hope you enjoyed a relaxing and fun summer vacation. We are thrilled to welcome all of you back to a new school year of learning and growing. We are also excited to welcome our new Preparatory Kindergarten students and families!

As we enter this new school year, I want to remind everyone of two policies that were put in place for TCP last year and will be continuing. Due to student allergies, TCP is a peanut free building. We ask that no foods containing peanuts or processed in a facility that uses peanuts be brought into the building. A list of suggested foods will be sent home with all of our families and can also be requested at our office. We recognize that this may be an inconvenience at times and appreciate your understanding that this is a health issue for several of our students.

TCP is also a no homework school. Our students work hard during the school day, and we believe they need time for family, sports, hobbies, and unstructured play. Instead of sending home work each night, we asked that our students:

- read or be read to for enjoyment for 20 minutes
- go outside and play
- eat dinner as a family
- get a good night's sleep

While no extra assignments will be given, it is possible that students may take home unfinished work from the day to complete. We are hoping this change will allow you to spend more time as a family, foster a love for reading, and allow students to pursue other interests

Below are some dates for fall school events. I want to personally invite you to our Back-to-School Night on August 7th from 4:00-7:00 p.m. This will be a great time to meet teachers and other families, bring in your child's supplies, and learn about the upcoming school year. We hope to see you all there!

I am excited to begin another school year and to see what amazing things our staff and students will accomplish. I encourage you all to stop in and see how you can become involved at TCP.

Ms. Elaine Hall

### Dates to Know

August

7th- Back-to-School Night, 4-7 at TCP & TCI

8th- First Student Day

October

10th- End of 1st 9 weeks

17th- Fall Parent/Teacher Conferences, 1-8 at Jr/Sr High School

22nd-26th- Fall Break





## ***From The Desk of the Superintendent***

The Board of School Trustees has given me the privilege of serving as interim superintendent while the board undertakes the task of naming a replacement for Dr. Goad. You have every reason to be proud of your children and your schools. I am truly impressed with the support the community provides the Tri-County Schools.

The teachers, support staff, administrators and board are committed to fulfilling the Tri-County pledge to elevate and empower students to embrace challenges, optimize effort, exceed expectations, surpass goals, and reach their highest level of personal educational achievement. Tri-County students are encouraged to REACH HIGHER every day.

Whether it is the emphasis on science, technology, engineering, agriculture, arts and mathematics; exposing students to college and career opportunities; personalized learning or the integration of technology in the classroom, there are many reasons to be excited about what is happening in our classrooms.

Tri-County Schools have been formally recognized as being parent friendly. We intend to continue earning that designation! We encourage you to visit our schools, be involved and let us know how we can best serve the educational needs of your children.

If you are new to our school community, have any questions regarding transportation, book rental, school lunch or other questions regarding the start of the school year, please contact the school your child will be attending or the corporation office by phone or email at the telephone numbers or email addresses provided on the cover page of this newsletter.

I look forward to working on behalf of your children and am excited about the school year ahead! Again, thank you for the opportunity to serve and be a part of this dynamic, quality school community.

Edward E. Eiler, Ed.D.

Interim Superintendent



# **TRI-COUNTY SCHOOL CORPORATION NON-DISCRIMINATION POLICY**

The Tri-County School Corporation has a policy which is currently being practiced. All courses are open to all students regardless of age, race, color, national origin, sex, and handicapped condition.

Educational services, programs, instruction and facilities will not be denied to anyone in the Tri-County School Corporation as the result of his or her age, race, color, national origin, sex, or handicapped condition.

For further information, clarification, or complaint, please contact the following people:

## **Title IX Coordinator:**

Shawn McCracken, Ass't Principal  
Tri-County Jr/Sr High School  
11298 W 100 S  
Wolcott, IN 47995  
Phone: (219) 279-2418

## **Section 504 Coordinator:**

Brian Hagan, Principal  
Tri-County Elementary Schools  
200 W North Street  
Wolcott, IN 47995  
Phone: (219) 279-2138 or (219) 261-2214



## **Ronald McDonald House**

We are still saving pop tabs for the Ronald McDonald House. Save over the summer for us too! You can help us support a great cause. So pull that tab and help your schools! Bring them in to either TCI or TCP Schools. Thanks for your help!

## **Tri-County Jr. Sr. High School: 2018-2019**

Tri-County Jr/Sr High School is excited to welcome back teachers, staff, students and parents to another exciting school year! There are many positive things taking place at the Jr/Sr High School and we hope that students will get involved. Getting involved in school and school activities is one of the best ways for students to be an integral part of the school culture, but a great way to make new friends, get to know others and to have a positive impact on their academics. From being in clubs such as FFA, BPA, AV Club, SADD, Battle of the Books, Band, Choir and Literary Magazine (just to name a few), to being involved in sports of all kinds (volleyball, basketball, football, track, cross-country, etc), there is something for everyone! Over 80% of the students at TCJSHS are involved in some sort of club or extra-curricular or co-curricular organization, we still seek to involve the 20% of our student body who are not involved. Please encourage your child to sign up for something-do something-get involved! We need them!

In case you hadn't heard, Tri-County Jr/Sr High School was recently notified that we are a national Bronze metal school as recognized by the US News and World Report! This is a testament to the hard work of our teachers, staff and students in working hard and persevering! Next goal-Gold!

Registration dates are July 30th from 1:00pm to 8:00pm and July 31st from 8:00am to 8:00pm. Please plan on stopping by during these hours to complete registration paperwork. Updated -information including cellphone numbers and work numbers are critical to have on file. If you are unable to attend, you may stop in at our school office any day from 8:00am-3:30pm.

We welcome our newest 7th grade class on Wednesday, August 1st for Camp Cavalier! This is such an exciting event in which we welcome our new 7th graders to school for some fun teambuilding activities and a day to get to know each other as new 7th graders. Camp Cavalier is from 10:00am to 3:00pm. Postcards have been sent to all new 7th graders, but if you have any questions, please do not hesitate to contact us (219-279-2105).

Our first student day is Wednesday, August 8th and will be a purple day (students' schedules run Blocks 1,2,5,6,3,4,7,8) with the rest of the week being Red on Thursday (blocks 1,2,3,4) and Blue on Friday (5,6,7,8). We invite you to our Open House on Monday, August 13th from 6:30-7:45. Senior Breakfast will be Friday, August 24th at 8:30 and school picture day will be Thursday, August 30th.

Mr. McCracken and I are excited to see the students again and encourage them this year to "Get Involved". We hope you too will get involved with school! Thank you for all you do in supporting our school and community!

Dr. Cathy Rowe

## **Hot Lunch**

Dear Students, Parents & Community,

Welcome back to the beginning of another school year. Our food program is taking on new changes as the State passes down requirements. We are still working on moving forward with the POS system. Please be patient with us as we introduce these changes.

Besides our lunch, we have breakfast available Monday through Friday at Tri-County Primary, Remington, Tri-County Intermediate, Wolcott, and our Junior/Senior High. 7:45-8:05 A.M. Breakfast is \$1.00, reduced price is .30, free if qualified. Lunch prices K-6 \$2.60, 7-12 \$2.70, Adults \$3.40. Reduced price .40, free if qualified.

We will try to keep you informed with the coming changes. Thank you in advance for your patience.

Cheri Frantz, Food Service Director

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### **TRI-COUNTY PRIMARY, INTERMEDIATE & JUNIOR/SENIOR HIGH SCHOOL TEXTBOOK RENTAL/FEE SCHEDULE 2018-19**

Preparatory Kindergarten - \$76.00	Kindergarten - \$110.00	1st Grade - \$127.00
2nd Grade - \$115.00	3rd Grade - \$121.00	4th Grade - \$122.00
5th Grade - \$117.00	6th Grade - \$104.00	
Grades 7-12 will be based upon individual courses		

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### **To view our daily announcements:**

[www.trico.k12.in.us](http://www.trico.k12.in.us)

Click on the, choose Tri-County Jr/Sr High School, under Essentials, click on Daily Announcements

August, 2018

Dear Parent/Guardian:

Children need healthy meals to learn. **Tri-County School Corporation** offers healthy meals every school day. Breakfast costs **\$1.00**; lunch costs **\$2.60, for grades K-6 and \$2.70 for grades 7-12. Your children may qualify for free meals or for reduced price meals.** Reduced price is **\$.30** for breakfast and **\$.40** for lunch. This packet includes an application for free or reduced price meal benefits, and a set of detailed instructions. Below are some common questions and answers to help you with the application process.

1. WHO CAN GET FREE OR REDUCED PRICE MEALS?

- All children in households receiving benefits from SNAP (Food Stamps) or TANF, are eligible for free meals.
- Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
- Children participating in their school's Head Start program are eligible for free meals.
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
- Children may receive free or reduced price meals if your household's income is within the limits on the Federal Income Eligibility Guidelines. Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

FEDERAL ELIGIBILITY INCOME CHART For School Year 2018-19			
Household size	Yearly	Monthly	Weekly
1	22,459	1,872	432
2	30,451	2,538	586
3	38,443	3,204	740
4	46,435	3,870	893
5	54,427	4,536	1,047
6	62,419	5,202	1,201
7	70,411	5,868	1,355
8	78,403	6,534	1,508
Each additional	+7,992	+666	+154

2. HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY? Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please call or e-mail **Dr. Ed Eiler, Superintendent, @ 219-279-2418 or eilere@trico.k12.in.us**
3. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. Use one Free and Reduced Price School Meals Application for all students in your household. We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: **Ms. Cheri Frantz, Food Director, @ 219-279-2105 or email: frantzcc@trico.k12.in.us**
4. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE MEALS? No, but please read the letter you got carefully and follow the instructions. If any children in your household were missing from your eligibility notification, contact **Ms. Cheri Frantz, Food Director, @ 219-279-2105, email: frantzcc@trico.k12.in.us** immediately.
5. CAN I APPLY ONLINE? No!
6. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE? Yes. Your child's application is only good for that school year and for the first few days of this school year through **September 19, 2018** You must send in a new application unless the school told you that your child is eligible for the new school year. If you do not send in a new application that is approved by the school or you have not been notified that your child is eligible for free meals, your child will be charged the full price of meals.

7. I GET WIC. CAN MY CHILDREN GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals. Please send in an application.
8. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income you report.
9. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.
10. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to: **Dr. Ed Eiler, Superintendent, 105 N 2<sup>nd</sup> Street, Wolcott, IN 47995, Phone (219) 279-2418, eilere@trico.k12.in.us**
11. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced price meals.
12. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
13. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.
14. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Any additional combat pay resulting from deployment is also excluded from income.
15. WHAT IF THERE ISN'T ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a separate piece of paper, and attach it to your application. Contact **any of the schools** to receive a second application.
16. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for SNAP (Food Stamp) or other assistance benefits, contact your local assistance office or call **1-800-403-0864**.

If you have other questions or need help, call **(219) 279-2418** and ask for **Ms. Cheri Frantz**.

Sincerely,



## ***Pesticide Application Notice***

Periodically throughout the year, it may be necessary that pesticides be applied to external and internal areas of the school building and grounds. If you wish to be given notice of such pesticide applications, please notify the principal of the building. You will be given a form to fill out and will be notified of any pesticide application with at least a 48-hour notice. Pesticide applications will not be done when children, staff members or any other people are present in the area that is to be sprayed.

**At no time may pesticides be applied by volunteers or unlicensed personnel!**

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## ***After School Program***

Tri-County will no longer be offering the After School Program during the 2018-19 school year. In past years, the ASP has offered parents and students childcare services after school hours. We moved the program to TCI last year in an effort to increase enrollment, but are still unable to sustain the program. We thank you for all the support through the years and apologize for any inconvenience this may cause.

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## ***SCHOOL DELAYS, CLOSINGS and EARLY DISMISSAL*** ***(PLEASE KEEP FOR FUTURE REFERENCE)***

There are times when school must be delayed or closed due to inclement weather or other emergencies. When this becomes necessary, the Superintendent will make the decision as early as possible to allow parents to make alternative plans. Once the decision is made a School Messenger alert call will be sent out to all parents/stakeholders who have signed up for this service. You can do so by signing up during school registration. You may opt for a phone call, a text, email or any combination of the three. Delays and closings will also be reported Facebook & Twitter and through the following news media:

**WLFI      TV-18**

In the case of an unexpected early dismissal, we are requesting that each family formulate a plan so the children will know what to do. Parents of elementary students are asked to send a note to your child's teacher and bus driver, if he or she rides a bus, explaining your family's plan. Parents of Junior/Senior High School students should discuss this plan with their child(ren).



## HOW TO APPLY FOR FREE AND REDUCED PRICE SCHOOL MEALS

Please use these instructions to help you fill out the application for free or reduced price school meals. You only need to submit one application per household, even if your children attend more than one school in Tri-County School Corporation. The application must be filled out completely to certify your children for free or reduced price school meals. Please follow these instructions in order! Each step of the instructions is the same as the steps on your application. If at any time you are not sure what to do next, please contact Dr. Ed Eiler, 105 N 2<sup>nd</sup> Street, Wolcott, IN 47995, (219) 279-2418, eilere@trico.k12.in.us

PLEASE USE A PEN (NOT A PENCIL) WHEN FILLING OUT THE APPLICATION AND DO YOUR BEST TO PRINT CLEARLY.

<b>STEP 1: LIST ALL INFANTS, CHILDREN, AND STUDENTS UP TO AND INCLUDING GRADE 12 IN THE HOUSEHOLD</b>			
Tell us how many infants, children, and school students live in your household. They do NOT have to be related to you to be a part of your household.			
<b>Who should I list here?</b> When filling out this section, please include ALL members in your household who are:			
<ul style="list-style-type: none"> <li>Children age 18 or under AND are supported with the household's income;</li> <li>In your care under a foster arrangement, or qualify as homeless, migrant, or runaway youth;</li> <li>Students attending <b>Tri-County School Corporation</b>, regardless of age.</li> </ul>			
<b>A) List each child's name.</b> Print each child's name. Use one line of the application for each child. If there are more children present than lines on the application, attach a second piece of paper with all required information for the additional children.	<b>B) Is the child a student at Tri-County School Corporation?</b> Mark 'Yes' or 'No' under the column titled "Student" to tell us which children attend <b>Tri-County School Corporation</b> . If you marked 'Yes,' write the name of the school building, birthdate, and grade level of the student in the 'Grade' column to the right. <b>Is the child living with parent or caretaker relative?</b> Mark 'Yes' or 'No' next to each child.	<b>C) Do you have any foster children?</b> If any children listed are foster children, mark the "Foster Child" box next to the child's name. If you are ONLY applying for foster children, after finishing <b>STEP 1</b> , go to <b>STEP 4</b> . Foster children who live with you may count as members of your household and should be listed on your application. If you are applying for both foster and non-foster children, go to step 3.	<b>D) Are any children homeless, migrant, or runaway?</b> If you believe any child listed in this section meets this description, mark the "Homeless, Migrant, Runaway" box next to the child's name and <u>complete all steps of the application.</u>
<b>STEP 2: DO ANY HOUSEHOLD MEMBERS CURRENTLY PARTICIPATE IN SNAP or TANF?</b>			
If anyone in your household (including you) currently participates in one or more of the assistance programs listed below, your children are eligible for free school meals:			
<ul style="list-style-type: none"> <li>The Supplemental Nutrition Assistance Program (SNAP).</li> <li>Temporary Assistance for Needy Families (TANF).</li> </ul>			
<b>A) If no one in your household participates in any of the above listed programs:</b> <ul style="list-style-type: none"> <li>Leave <b>STEP 2</b> blank and go to <b>STEP 3</b>.</li> </ul>	<b>B) If anyone in your household participates in any of the above listed programs:</b> <ul style="list-style-type: none"> <li>Write a case number for SNAP or TANF. You only need to provide one case number. If you participate in one of these programs and do not know your case number, contact: 1-800-403-0864.</li> <li>Go to <b>STEP 4</b>.</li> </ul>		
<b>STEP 3: REPORT INCOME FOR ALL HOUSEHOLD MEMBERS</b>			
How do I report my income?			



• Use the charts titled **“Sources of Income for Adults”** and **“Sources of Income for Children”**

Sources of Income for Children		Sources of Income for Adults		
Sources of Child Income	Example(s)	Earnings from Work	Public Assistance / Alimony / Child Support	Pensions / Retirement / All Other Income
- Earnings from work	- A child has a regular full or part-time job where they earn a salary or wages	- Salary, wages, cash bonuses - Net income from self-employment (farm or business)  If you are in the U.S. Military: - Basic pay and cash bonuses (do NOT include combat pay, FSSA or privatized housing allowances) - Allowances for off-base housing, food and clothing	- Unemployment benefits - Worker's compensation - Supplemental Security Income (SSI) - Cash assistance from State or local government - Alimony payments - Child support payments - Veteran's benefits - Strike benefits	- Social Security (including railroad retirement and black lung benefits) - Private pensions or disability benefits - Regular income from trusts or estates - Annuities - Investment income - Earned interest - Rental income - Regular cash payments from outside household
- Social Security - Disability Payments - Survivor's Benefits	- A child is blind or disabled and receives Social Security benefits - A Parent is disabled, retired, or deceased, and their child receives Social Security benefits			
- Income from person outside the household	- A friend or extended family member regularly gives a child spending money			
- Income from any other source	- A child receives regular income from a private pension fund, annuity, or trust			

**for Children,”** located on the back side of this page to determine if your household has income to report.

- Report all amounts in GROSS INCOME ONLY. Report all income in whole dollars. Do not include cents.
  - Gross income is the total income received before taxes
  - Many people think of income as the amount they “take home” and not the total, “gross” amount. Make sure that the income you report on this application has NOT been reduced to pay for taxes, insurance premiums, or any other amounts taken from your pay.
- Write a “0” in any fields where there is no income to report. Any income fields left empty or blank will also be counted as a zero. If you write ‘0’ or leave any fields blank, you are certifying (promising) that there is no income to report. If local officials suspect that your household income was reported incorrectly, your application will be investigated.
- Mark how often each type of income is received using the check boxes to the right of each field.

**3.A. REPORT INCOME EARNED BY CHILDREN**

**A) Report all income earned or received by children.** Report the combined gross income for ALL children listed in STEP 1 in your household in the box marked “Child Income.” Only count foster children’s income if you are applying for them together with the rest of your household.

**What is Child Income?** Child income is money received from outside your household that is paid DIRECTLY to your children. Many households do not have any child income.

**3.B. REPORT INCOME EARNED BY ADULTS**

**Who should I list here?**

- When filling out this section, please include ALL adult members in your household who are living with you and share income and expenses, even if they are not related and even if they do not receive income of their own.
- Do NOT include:**
  - People who live with you but are not supported by your household’s income AND do not contribute income to your household.
  - Infants, Children and students already listed in STEP 1.

<p><b>B) List adult household members' names.</b> Print the name of each household member in the boxes marked "Names of Adult Household Members (First and Last)." Do not list any household members you listed in <b>STEP 1</b> has income, follow the instructions in <b>STEP 3, part A</b>.</p>	<p><b>C) Report earnings from work.</b> Report all income from work in the "Earnings from Work" field on the application. This is usually the money received from working at jobs. If you are a self-employed business or farm owner, you will report your net income. <b>What if I am self-employed?</b> Report income from that work as a net amount. This is calculated by subtracting the total operating expenses of your business from its gross receipts or revenue.</p>	<p><b>D) Report income from public assistance/child support/alimony.</b> Report all income that applies in the "Public Assistance/Child Support/Alimony" field on the application. <u>Do not report the cash value of any public assistance benefits NOT listed on the chart.</u> If income is received from child support or alimony, only report court-ordered payments. Informal but regular payments should be reported as "other" income in the next part.</p>
<p><b>E) Report income from pensions/retirement/all other income.</b> Report all income that applies in the "Pensions/Retirement/ All Other Income" field on the application.</p>	<p><b>F) Report total household size.</b> Enter the total number of household members in the field "Total Household Members (Children and Adults)." This number <b>MUST</b> be equal to the number of household members listed in <b>STEP 1</b> and <b>STEP 3</b>. If there are any members of your household that you have not listed on the application, go back and add them. It is very important to list all household members, as the size of your household affects your eligibility for free and reduced price meals.</p>	<p><b>G) Provide the last four digits of your Social Security Number.</b> An adult household member must enter the last four digits of their Social Security Number in the space provided. You are eligible to apply for benefits even if you do not have a Social Security Number. If no adult household members have a Social Security Number, leave this space blank and mark the box to the right labeled "Check if no SSN."</p>
<p><b>STEP 4: CONTACT INFORMATION AND ADULT SIGNATURE</b> <i>All applications must be signed by an adult member of the household. By signing the application, that household member is promising that all information has been truthfully and completely reported. Before completing this section, please also make sure you have read the privacy and civil rights statements on the back of the application.</i></p>		
<p><b>A) Print and sign your name.</b> Print the name of the adult signing the application and that person signs in the box "Signature of adult."</p>	<p><b>B) Provide your contact information.</b> Write your current address in the fields provided if this information is available. If you have no permanent address, this does not make your children ineligible for free or reduced price school meals. Sharing a phone number, email address, or both is optional, but helps us reach you quickly if we need to contact you.</p>	<p><b>C) Mail Completed Form to:</b> Tri-County Junior/Senior High School %Cheri Frantz 11298 W 100 S Wolcott, IN 47995</p> <p><b>D) Share children's racial and ethnic identities (optional).</b> On the back of the application, we ask you to share information about your children's race and ethnicity. This field is optional and does not affect your children's eligibility for free or reduced price school meals.</p>
<p><b>STEP 5: OTHER BENEFITS – OPTIONAL</b> The following sections are optional and do not affect your children's eligibility for free or reduced price school meals.</p>		
<p><b>A) Textbook Assistance</b> If you want to receive textbook assistance, check 'Yes' and then read, sign, and date the section to the right. If you do not want to receive textbook assistance, check 'No'.</p> <p><b>B) Hoosier Healthwise Disclosure</b> If you want to share your child's free/reduced eligibility in order to qualify for free or low-cost health insurance under Medicaid or Hoosier Healthwise, sign and date this section.</p>		

# AUGUST ACTIVITIES CALENDAR

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1 Camp Cavalier 10:00 A.M.—3:00 P.M. New Teacher Orientation	2 FFA State Fair Work Day New Teacher Orientation	3	4 FB(V) Red/Blue Scrimmage (H)
5	6 Staff Organization Work Day	7 VB(JV&V) SN (T) 6:30 (Scrimmage) Teacher Work Day	8 FIRST DAY FOR STUDENTS	9	10 FB(V) Scrimmage Caston (H) 7:00 P.M. FFA Officer Retreat Pine Creek Camp—Pine Village	11 FFA Officer Retreat Pine Creek Camp—Pine Village
12	13 TC Jr/Sr HS Open House 6:30 P.M. VB(JV&V) BC (T) 6:00 P.M. School Board Meeting—7:00	14 VB(JV&V) Seeger (H) 6:00	15	16 FB(7&8) Klondike (T) 5:45	17 FB(V) Carroll (T) 7:00 P.M.	18 VB(V) WC (T) 10:00 A.M. FFA State Fair Work Day— Indianapolis Summer Showcase Marching Band Contest (TBA)
19	20 VB(JV&V) SN (H) 6:30 P.M. FB(JV) Carroll (T) 6:00 P.M.	21	22	23 VB(JV&V) TL (H) 6:00 P.M.	24 Senior/Grandparent/Special Person Breakfast & Senior Pictures 8:30 A.M.	25 FB(V) S Decatur (H) 2:00 P.M. VB(JV&V) TC Invite (H) 9:00 CC(V) Coed McCutcheon HS Stampede (T) 9:00 A.M. FFA PLT Camp—FFA Center Trafalgar SAT TEST
26 FFA PLT Camp—FFA Center Trafalgar FFA/Parent Connections Meeting Gatz's Pond	27 VB(JV&V) Attica (T) 6:00 P.M.	28	29	30 VB(JV&V) Caston (T) 6:00 CC(V) Coed Rossville Invite (T) 5:00 P.M. School Pictures	31 FB(V) W. Central (T) 7:00 P.M.	

# SEPTEMBER ACTIVITIES CALENDAR

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1 CC(V) Coed Caston Invite (T) 9:00 A.M.
2	3 LABOR DAY NO SCHOOL	4 CC(V) Coed Del, Faith Christian (TBA) 5:00 P.M. VB(JV&V) Frontier (H) 6:00 FB(7&8) WC (H) 6:00 FB(JV) WC (H) 6:00 VB(7A&8A) Klondike (T) 5:45	5 FFA Adopt-A-Highway Cleanup	6 VB(6A&B) Rensselaer (H) 6:00 CC(V) Coed N Montgomery (T) 5:00 P.M. VB(JV&V) Del (T) 6:00 P.M. VB(7A&8A) Caston (H) 6:00 FFA Ag Advisory Board Meeting	7 FB(V) NW (H) 7:00 P.M.	8 GG(V) MWC (SN) 9:00 Marching Band Contest— (TBA) ACT Test
9	10 VB(7A&8A) SN (T) 6:00 FB(7&8) NW (T) 6:00 FB(JV) NW (T) 6:00 VB(JV&V) Clinton Prairie (T) 6:00 P.M. School Board Meeting 7:00	11 VB(7A&8A) BC (T) 6:00 CC(V) Coed TC Invite (H) 5:30	12	13 VB(JV&V) Ross (H) 6:00 P.M. VB(7A&8A) Rens (T) 6:30	14 FB(V) SN (T) 7:30 P.M.	15 VB(JV) WCT (Del) 9:00 A.M. CC(V) Coed New Prairie (T) 9:00 Marching Band Contest (TBA)
16	17 VB(7A&8A) Faith Christian (H) 6:00 FB(7&8) SN (H) 6:00 FB(JV) SN (H) 6:00 VB(JV) WC (H) 6:00	18 CC(V) Coed NN, SN (T) 5:30 VB(6A&B) Delphi (H) 6:00 VB(7A&8A) NN (H) 6:30 VB(JV&V) Faith Christian (H) 6:00	19	20 CC(V) Coed Fro, Delphi (H) 4:30 P.M. VB(7A&8A) Fro (H) 6:00 P.M. VB(JV&V) Rens (T) 6:30	21 FB(V) CP (H) 7:00 P.M.	22 CC(V) Coed Culver Invite (T) 11:00 A.M. FB(7&8) Caston (H) TBA—Marching Band Contest
23  30	24 VB(7A&8A) Ross (H) 6:00 FB(JV) CP (T) 6:00	25 CC(V) Coed NN (T) 6:00 FB(7&8) CP (H) 6:00 P.M. VB(7A&8A) St. James (T) 6:00 VB(JV&V) Carroll (H) 6:00	26	27 VB(JV&V) NN (H) 6:00 VB(7A&8A) WC (T) 6:00	28 FB(V) Fro (T) 7:00 SENIOR NIGHT	29 CC(V) Coed MWC NW (T) 11:00

# Tri-County Jr. High School

## Supply List

\*Students may bring a laptop sleeve or computer bag for their laptop and charger, but will be expected to leave unnecessary items in their lockers. The largest laptops are approximately 13 1/2" long and 10" wide. Students will also be required to leave cellphones, book bags and sports bags in their lockers.

**All JH:** 3 ring binder (2 inch) with 6 dividers (data folder), calculator, folder for PRIDE, 1 box

Kleenex (CAV time), 1 pair headphones (for ILearn assessment in Spring)

**Science:** one subject notebook

Folder

Pencils

**English/Language Arts:** 2 packs of 3x5 index cards - English

2 composition notebooks - English

3 ring binder with 8 tabbed dividers to be used for English class only

Loose leaf paper for binder

Folder for binder

**Math:** Pencils (all assignments/tests must be done in pencil)

Pen (any color)

Lined paper

Two pocket folder

Spiral notebook

**Social Studies:** Loose Leaf College Rule Notebook Paper

Highlighter

3" X 5" Index Cards



Tri-County Primary School

2018-2019 Supply List

Please place your child's name on everything, if possible

Preparatory Kindergarten

1. One 2-Pocket Folders (**POCKETS AT THE BOTTOM**)
2. A book bag- be sure it's large enough to hold a folder
3. AM Class bring, One Hefty One Zip **FREEZER** Bags (Quart size)
4. PM Class bring, Clorox Wipes
5. One large box of Kleenex
6. 2- bags of cereal (for snacks)
7. One pair of HEAD PHONES (no earbuds, please)

Kindergarten

1. Four 3-Prong 2-Pocket Folders (**POCKETS AT THE BOTTOM**)
2. A large box of tissues
3. Gym shoes (**provide a pair for gym if wearing hard soled shoes or sandals**)
4. A book bag – be sure it's large enough to hold a folder.
5. One large towel for rest time.
6. One Hefty One Zip **FREEZER** Bags, Quart size.
7. One pair of HEAD PHONES (no earbuds, please)

Grade 1

1. Two 2-pocket folders
2. Two boxes of Crayola Crayons (24 colors)
3. Elmer's Glue All – 4 oz. (1 bottle)
4. Six small glue sticks for Art and classroom
5. Erasers (two large pink erasers)
6. 2 wide ruled spiral notebooks
7. Pair of sharp scissors, no blunt ends
8. 20 - No. 2 pencils (Ticonderoga)
9. Supply box with hinged lid
10. One large box of tissues
11. Two yellow highlighter
12. Ruler (centimeters & inches) solid color ruler, not see through
13. water colors (set of 8)
14. Four dry erase markers (dark colors)

15. Students with last name A-M bring quart zip lock bags and N-Z bring gallon size zip lock bags
16. One family-size bag of Malt-O-Meal cereal for snack
17. One pair of HEAD PHONES (no earbuds, please)

Grade 2

1. One box of crayons (24 colors)
2. Elmer's Glue All – 4 oz. (1 bottle)
3. Two large glue sticks
4. Pair of sharp scissors
5. 20 - plain **YELLOW** No. 2 pencils with cap erasers
6. Two 2-pocket folders
7. Two large boxes of tissues
8. One large pink eraser
9. School box
10. Ruler (centimeters & inches, solid wooden ruler, not foldable)
11. One Hefty One-Zip bags quart size if last name A-M; gallon size if last name N-Z
12. Gym shoes (**a pair that can be kept at school for gym use only, no sandals**)
13. water colors (set of 8)
14. One box colored pencils (12 colors)
15. Eight dry erase markers (dark colors)
16. Hand held pencil sharpener
17. One plastic 3 ring binder; ½ inch or 1 inch
18. Two wide rule spiral notebook
19. One composition notebook

Tri-County Intermediate School  
2018-2019 Supply List  
**\*\* NO WHEELED BACKPACKS DUE TO LOCKER SIZE\*\***

**Grade 3**

- Box of non-washable Crayola Crayons (24 Colors)
- Scissors (all metal, no blunt ends)
- 1 Large Glue Stick
- 1 4 oz. Elmers Glue Bottle
- Twenty No. 2 pencils (Ticonderoga suggested, sharpened)
- 2 Boxes of Tissue
- 2 Supply Boxes (8.375"W x 5.625"D x 2.5"H)
- Four Plastic 2-Pocket, 3 Prong Folders (green, yellow, blue, orange)
- 12 Pack of Colored pencils
- Gym Shoes
- WaterColor Set (set of 8)
- Expo Markers (4 Fat)
- Package of Post It Notes (any color)
- 2 Composition Notebooks (1 Red and 1 Blue)
- 2 one subject Spiral Notebooks (Wide Ruled)
- Hefty Zip Baggies (Girls-Gallon Size, Boys-Quart Size)
- Old sock (eraser for dry erase boards)
- Ruler
- Earbuds
- 1 Pink eraser

**Grade 5**

- Box of Non-Washable Crayola Crayons
- Scissors ( all metal, no blunt ends)
- Elmer's Glue-all 4 oz. Bottle
- One Large Glue Stick
- Package of 10 pencils
- 3 Spiral Notebooks (Wide Ruled)
- Eraser
- Box of Colored Pencils
- Two Large Boxes of Tissues
- Two Pkgs. Post It Notes
- One Highlighter
- Supply box
- One 3 Ring Binder (1 ")
- One Composition Notebooks
- Gym Shoes (**If Needed**)
- Watercolors (set of 8)
- Box of 8 Markers
- Set of 4 Dry Erase Markers (odorless)
- One 3 Ring Folder with Brads
- Old Sock (eraser for dry erase boards)
- Ear buds
- Two Folders

- Clip board
- Red, Blue, and black pen
- Mouse for computer

**Grade 4**

- Box of non-washable Crayons (24 colors)
- Scissors ( all metal, no blunt ends)
- Elmer's Glue-All 4 oz. Bottle
- Large Glue Stick
- 24 No. 2 Pencils
- Two Notebooks, Wide Ruled
- 2 Erasers
- Box of Colored Pencils
- Two 2- Pocket Folders
- Two Large Boxes of Tissue
- Supply Box
- Gym Shoes (**kept at school for gym use only**)
- Wireless computer mouse
- 8 Black Dry Erase Markers
- Highlighter
- Ruler (centimeters & inches)
- One plastic 3 Ring Prong Folder
- Old Sock
- Earbuds

**Grade 6**

- 4 - Expo 2 Marker, Dry Erase, Fine Tip, Low Odor, Black
- 3 - Esselte Index Cards, 3" x 5", Ruled, 100/Pk, White
- 1 - Binder, 3 Ring, Heavy Duty, View, 1", White
- 1 -Fax Dividers, 3 Ring, 5-Tab, 11" x 8.5", Asst.
- 2 – boxes of Tissues
- 1 - Staples Notebook, 1 Sub, CR, Perf, 70 Ct.
- 1 - Staples Notebook, 3 Sub, WR, Perf, 120 Ct.
- 1 - Staples Filler Paper, College Rule, 10.5" x 8", 120/Pk
- 2 - Dixon Pencils, #2
- 1 - SchoolKidz Folders, 2 Pocket, 2Pk, Be/Rd
- 1 - Staples Composition Book



TRI-COUNTY SCHOOL CORPORATION 2018-2019 CALENDAR								
	M	T	W	TH	F	Student Days	Teacher Days	
August			1	2	3	18	20	6 <sup>th</sup> Staff Orientation Day
	6	7	8	9	10			7 <sup>th</sup> Teacher Work Day
	13	14	15	16	17			8 <sup>th</sup> First Student Day
	20	21	22	23	24			
	27	28	29	30	31			
September	3	4	5	6	7	19	19	3 <sup>rd</sup> Labor Day
	10	11	12	13	14			
	17	18	19	20	21			
	24	25	26	27	28			
October	1	2	3	4	5	18	18	10 <sup>th</sup> End of First Quarter
	8	9	10	11	12			22 <sup>nd</sup> -26 <sup>th</sup> Fall Break
	15	16	17	18	19			
	22	23	24	25	26			
	29	30	31					
November				1	2	19	19	21 <sup>st</sup> -23 <sup>rd</sup> Thanksgiving Vacation
	5	6	7	8	9			
	12	13	14	15	16			
	19	20	21	22	23			
	26	27	28	29	30			
December	3	4	5	6	7	15	15	21 <sup>st</sup> End of First Semester
	10	11	12	13	14			24 <sup>th</sup> -31 <sup>st</sup> Christmas Vacation
	17	18	19	20	21			
	24	25	26	27	28			
	31							
January		1	2	3	4	19	19.5	1 <sup>st</sup> -4 <sup>th</sup> Christmas Vacation
	7	8	9	10	11			4 <sup>rd</sup> Teacher Work Day (1/2 Day)
	14	15	16	17	18			7 <sup>th</sup> Students Return
	21	22	23	24	25			
	28	29	30	31				
February					1	19	19	
	4	5	6	7	8			18 <sup>th</sup> Great American's Day
	11	12	13	14	15			
	18	19	20	21	22			
	25	26	27	28				
March					1	15	15	12 <sup>th</sup> End of Third Quarter
	4	5	6	7	8			22 <sup>nd</sup> -29 <sup>th</sup> Spring Vacation
	11	12	13	14	15			
	18	19	20	21	22			
	25	26	27	28	29			
April	1	2	3	4	5	21	21	
	8	9	10	11	12			
	15	16	17	18	19			19 <sup>th</sup> Make-Up Days
	22	23	24	25	26			
	29	30						
May			1	2	3	17	18.5	23 <sup>rd</sup> Last Day of School
	6	7	8	9	10			24 <sup>th</sup> Teacher Work Day (1/2 day)
	13	14	15	16	17			
	20	21	22	23	24			
	27	28	29	30	31			Board Approved 3/13/17

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Any Tri-County School Organization wishing to make an announcement in the Newsletter, please have articles in the Superintendent's Office by the fifteenth of the month. If you would like to receive the Tri-County Newsletter or know of someone who would like to receive the Newsletter, please contact the Superintendent's Office at 219-279-2418

### **Tri-County School Corporation**

Office of the Superintendent  
Wolcott, Indiana 47995

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## **FROM THE DESK OF MR. HAGAN**

Thank you to everyone in the Tri-County community for an outstanding seven years working with the best parents, staff, and students. We are planning a very exciting year with many new opportunities for students, teachers, and families to work together in setting the foundations for life-long love of learning. All of our students REACH HIGHER by embracing challenges, surpassing goals, and reaching their highest level of personal educational achievement.

I am grateful for the opportunity to be the Principal at Tri-County Intermediate School for the 2018-19 school year. Last year TCI became one of sixty model STEM Schools in the state, our math bowl team won third place in state, CAV Bots competitive robotics team won third place of 39 teams, Battle of the Books won third place, and every student explored career interests in Club Day. We look forward to continued success in our programming this school year as we provide each and every student a personalized learning experience through STEM. Our programming at TCI provides students 21st Century learning opportunities that develop their creativity, leadership, collaboration, and problem solving skills through experiences and application of knowledge.

Every student, teacher and staff member of Tri-County live by our vision to REACH HIGHER, and over the years of establishing this vision, our parents and community have taken it on as well. It takes all of us working together to push our students and children to reach their highest level of personal educational achievement. I would like to continue building our relationships between school, parents, and community throughout the year as we all work together to provide our children the foundations of learning. I welcome you to be as active within the school as you can, and I look forward to another outstanding year at Tri-County!

Mark Your Calendar

